

**Washoe County Public Guardian**  
**INFORMATION SHEET** (Revised 11/2018)

**Instructions:** If you are petitioning the Washoe County Public Guardian to serve as guardian, please provide the following information, *written as legibly as possible*.

**WCPG USE ONLY**

Date Received: \_\_\_\_\_

Case #: \_\_\_\_\_

Prior Case #(s): \_\_\_\_\_

**WASHOE COUNTY PUBLIC GUARDIAN**  
**PO Box 12310**  
**Reno, NV 89510-2310**  
**(775) 674-8800 Telephone**  
**(775) 674-8850 Fax**

**FORM COMPLETED BY:**

Name: \_\_\_\_\_

Date submitted: \_\_\_\_\_

Agency/Entity: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Fax: \_\_\_\_\_

Relationship to the Proposed Protected Person: \_\_\_\_\_

- **Is Proposed Protected Person a RESIDENT of Washoe County?**  Yes  No *(If NO, the Proposed Protected Person may not qualify for the services of the Washoe County Public Guardian.)*
- **Has this action been Court directed?**  Yes  No

**1. General Information (PLEASE FILL IN COMPLETELY):**

Name of Proposed Protected Person (*last, first middle*) \_\_\_\_\_

Other names used \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Medicare  A  B # \_\_\_\_\_ Medicaid # \_\_\_\_\_

Veteran  Yes  No  Unknown VA Service # \_\_\_\_\_ Branch \_\_\_\_\_

Marital Status  Single/Never married  Married  Divorced  Widowed  Unknown

**2. Location History:**

Current physical location of Proposed Protected Person: \_\_\_\_\_

Immediately preceding residence, location, or placement: \_\_\_\_\_

Any other known residences (home, apartment, et cetera): \_\_\_\_\_

Does Proposed Protected Person live alone at residence?  Yes  No

Residence telephone number: \_\_\_\_\_

Cellular telephone number: \_\_\_\_\_

Other mailing addresses (post office boxes, et cetera): \_\_\_\_\_

**3. Date admitted to current facility, if applicable:** \_\_\_\_\_

4. **Date(s) of previous admissions to current facility:** \_\_\_\_\_
5. **Discharge Plan:**  Skilled Nursing  Custodial Long Term Care  Residential Care Facility  Independent Living/Home
6. **List facilities where referrals have been made:** \_\_\_\_\_  
\_\_\_\_\_
7. **Anticipated discharge date, if applicable:** \_\_\_\_\_
8. **Identification in Proposed Protected Person's possession at time of admission** (*verify with facility safekeeping, if applicable*):  Driver's license  State identification card  Military identification card  Medicare card  
 Medicaid card  Private Insurance card  Other: \_\_\_\_\_
- 9a. **Does any person or institution have Legal Guardianship, Power of Attorney (POA), a supportive decision-making agreement, or custody and control of Proposed Protected Person?**  Yes  No  
If YES, who? \_\_\_\_\_  
**(Note: If available, please provide copies of any and all related legal documents, such as POA.)**
- 9b. **Does the Proposed Protected Person have any information stored in the document "Lockbox" maintained by the State of Nevada?**  Yes  No  
If YES, please provide details: \_\_\_\_\_  
\_\_\_\_\_
10. **Purpose of Guardianship:** In what way will a guardianship benefit the Proposed Protected Person? What *unmet needs* exist that cannot be addressed by another agency or service? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
11. **Situation leading up to the petition:** Briefly describe the chronology of recent events that resulted in the need to petition this individual for guardianship (attach additional sheets, if necessary): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. **If exploitation, abuse, or neglect is suspected, has a Police Report been filed and/or has Elder Protective Service been notified?**

Police Report:  Yes  No If YES, please attach a copy and provide Case # \_\_\_\_\_  
 Elder Protective Services notified:  Yes  No

13. **Alternatives to Guardianship:** Guardianship is a serious step and should only be used as a last resort. Please check below the alternatives to guardianship that have already been used, and *include dates of service and outcome.*

- Assistance from family and/or friends: \_\_\_\_\_
- Case Management: \_\_\_\_\_
- CHIPS (Division of Aging Services): \_\_\_\_\_
- Day Program: \_\_\_\_\_
- Homemaker Services: \_\_\_\_\_
- Meals on Wheels: \_\_\_\_\_
- Northern Nevada Adult Mental Health Services: \_\_\_\_\_
- Rep Payee and/or money management services: \_\_\_\_\_
- Senior Services: \_\_\_\_\_
- Sierra Regional Center: \_\_\_\_\_
- VA services: \_\_\_\_\_

14. **Other agencies or professionals/social workers involved or providing services** (*include contact telephone number and email address*): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. **Does Proposed Protected Person have a private attorney?**  Yes  No

If YES, provide name, full address, and telephone number: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

16. **List long-term medical providers:** (e.g. primary care physician, specialists, optometrist, dentist, et cetera **with contact information**):

Name	Address/Location	Telephone Number	Type of Provider

17. **Is there a history of, or any recent, violent threats or actions noted?**  Yes  No

If YES, describe: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18. **Relatives/Significant Others, including relationship, full address, and telephone numbers:**  
*(This includes immediate family, stepparents, stepchildren, adopted children, adoptive parents, half siblings, etc. -- attach additional sheets, if necessary.) Per Nevada Revised Statutes, parents, siblings, and children over 14 years MUST be legally noticed no matter where they are located, so it is critical that this list includes ALL requested information, if known.*

Full Name (First Last)	Full Address Street, City, State Zip	Verified telephone number w/area code	Relationship to Proposed Protected Person
Reason he/she can't serve as Guardian:			
Reason he/she can't serve as Guardian:			
Reason he/she can't serve as Guardian:			
Reason he/she can't serve as Guardian:			
Reason he/she can't serve as Guardian:			
Reason he/she can't serve as Guardian:			

19. <u>Name of Family Member(s) Notified</u>	<u>Date</u>	<u>Agrees with Guardianship?</u>
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	_____	<input type="checkbox"/> Yes <input type="checkbox"/> No

20. **Spousal Information (Current or previous as applicable; LIST EVEN IF DECEASED):**  
 Name of Spouse \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_  
 Date of Death (if applicable) \_\_\_\_\_ Place of Death \_\_\_\_\_

21. **Hospitals Only** - Copies of the following are required *(please check those you have attached)*:
- Admit Sheet
  - Consultation Reports
  - History & Physical Exam
  - OT/PT/ST Evaluations
  - Psychiatric Assessment
  - Medication Administration Record (MAR)
  - If Nursing Home Placement sought, copy of Proof of Payment source, application & guarantee

22. **Nursing Homes/Group Care Facilities Only** - Copies of the following are required (*please check those you have attached*):

- Admit Sheet
- History & Physical Exam
- Psycho-Social Assessment
- Complete Patient Trust Fund Accounting
- Correspondence to Family/Significant Others Notified of Petition for Guardianship
- Consultation Reports
- Medication Administration Record (MAR)
- Proof of Payment Source, Application & Guarantee

23. **Will:** Do you have knowledge of an existing will?  Yes  No (*If YES, attach copy if available*)

Is there an Advance Directive?  Yes  No Date: \_\_\_\_\_ Location of document: \_\_\_\_\_

24. **Income Source** (*Attach copies of applications, if applicable*):

Income Source	Amount receiving OR Date of application	Payee? If so, please list
SSA		
SSD		
SSI		
Veterans Benefits		
Pension/Annuity		
Other		

25. **Finances** (*Attach additional sheets, if necessary*):

Accounts	Location (bank, branch, etc.)	Account Number	Approximate Value
Checking Account			
Savings Account			
CD/IRA Trust Fund			
Stocks, Bonds			
Investments			
Patient Trust Account			
Other			

Does anyone else have their name on the above accounts?  Yes  No *If YES, who?* \_\_\_\_\_

Which account? \_\_\_\_\_

Asset	Specify Type	Location/Address	Approximate Value
Real Property ( <i>House, Land, etc.</i> )			
Mobile Home			
Vehicles ( <i>include year, make, model</i> )			
Burial Plot/Plan Or Insurance			
Safe Deposit Box			
Other			

26 **Health Insurance:**

Coverage Type	Name of Company (if applicable) and/or Policy/Member #	Effective Date of Coverage	Copy of Card?
Medicare A			
Medicare B			
Medicare D			
Medicaid			
VA Health			
Private			
Supplemental			

27 **Notes:** Is there anything else you would like us to know for our investigation that is not covered in the previous parts of this information sheet? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Once this form is completed, mail or fax to:*

**Washoe County Public Guardian  
 PO Box 12310, Reno, NV 89510-2310  
 Fax: (775) 674-8850**

**I certify that the information provided is true and accurate to the best of my knowledge, and that I have made every effort to obtain ALL requested information.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_